

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	EKVIRA SCHOOL OF BRILLIANTS, MORSHI
2	AFFILIATION NO.(IF APPLICABLE)	1130701
3	SCHOOL CODE (IF APPLICABLE)	30617
4	COMPLETE ADDRESS WITH PIN CODE	CHANDUR BAJAR ROAD, NEAR TALUKA AGRICULTURE OFFICE, MORSHI, DIST-AMRAVATI, MAHARASHTRA., AMRAVATI, MAHARASHTRA - 444905
5	PRINCIPAL NAME	MANGESH B WANKHADE
6	PRINCIPAL QUALIFICATION	M.A (ENGLISH)
7	SCHOOL EMAIL ID	mngshwankhade85@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8530646905

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://esobmorshi.com/Documents/Affiliation%20Letter.pdf">https://esobmorshi.com/Documents/Affiliation%20Letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://esobmorshi.com/Documents/Society%20Registration%20Certificate.pdf">https://esobmorshi.com/Documents/Society%20Registration%20Certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://esobmorshi.com/Documents/NOC.pdf">https://esobmorshi.com/Documents/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://esobmorshi.com/Documents/RCURTE.pdf">https://esobmorshi.com/Documents/RCURTE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://esobmorshi.com/Documents/Building%20Safety%20Certificate.pdf">https://esobmorshi.com/Documents/Building%20Safety%20Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://esobmorshi.com/Documents/Fire%20Safety%20Certificate.pdf">https://esobmorshi.com/Documents/Fire%20Safety%20Certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://esobmorshi.com/Documents/Self%20Certification.pdf">https://esobmorshi.com/Documents/Self%20Certification.pdf</a>

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://esobmorshi.com/Documents/Water%20Certificate.pdf">https://esobmorshi.com/Documents/Water%20Certificate.pdf</a>
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**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://esobmorshi.com/Documents/Fee.pdf">https://esobmorshi.com/Documents/Fee.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://esobmorshi.com/Documents/Academic%20Calender.pdf">https://esobmorshi.com/Documents/Academic%20Calender.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://esobmorshi.com/Documents/smc.pdf">https://esobmorshi.com/Documents/smc.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://esobmorshi.com/Documents/PTA.pdf">https://esobmorshi.com/Documents/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://esobmorshi.com/Documents/CLASS%20X%20RESULT.pdf">https://esobmorshi.com/Documents/CLASS%20X%20RESULT.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MANGESH B WANKHADE
2	TOTAL NO. OF TEACHERS	50
	PGT	00
	TGT	20
	PRT	30
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Mr.Prashant Panase (M.A.B.Ed)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms.Pranali Shrugare (M.A.Psycology)

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
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1	2022	55	54	98.18	ONE STUDENT FAILED AND CLEARED THE COMPARTMENT EXAM
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**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	0000	00	00	00	SCHOOL IS UP TO SECONDARY LEVEL

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8100
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	34 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	3
6	NO. OF BOYS TOILETS	3
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=U_vzat8dmJ8&amp;t=73s">https://www.youtube.com/watch?v=U_vzat8dmJ8&amp;t=73s</a>